

**STATE OF RHODE ISLAND**

**Department of Behavioral Healthcare, Developmental Disabilities and Hospitals**

**OFFICE OF LICENSURE AND STANDARDS**

**14 Harrington Road, Cranston, Rhode Island 02920**

**Phone # 462-2317 Fax # 462-0393**

**APPLICATION FOR** **LICENSE MODIFICATION OR RENEWAL**

**TO PROVIDE SERVICES TO ADULTS WITH DEVELOPMENTAL DISABILITIES**

**License Number:**  (for Licensing Office use only) **Date**:

**APPLICATION FOR: Renewal of License** **Adding a Service** **Adding a Site**

**PART I: Applicant Information**

* Identify the person, partnership, corporation, association, or governmental agency applying to lawfully establish,

conduct, and provide services:

**Name of Organization**:

**Mailing Address:**

**City:** **State:** **Zip Code:**

**Telephone:** **Fax:** **FEIN:**

**Chief Executive Officer or Director:** Identify the person responsible for the overall management and oversight

of the service(s) to be operated by the applicant:

**Name:** **Title:**

**Telephone:** **E-mail Address:**

**Fax:** **Website** (if applicable):

**PART II: Organizational Structure**

* Identify the organizational structure of the applicant’s governing body:

**Type of Ownership:** Individual Partnership Corporation Other:

**Check One:** For Profit Non-Profit

**Is the Organization Incorporated**: Yes No If yes, Date of Incorporation**:**

**Do you have a Board of Directors?** Yes No

* If yes, attach a current list of the Board of Directors with the address, title, and term of office for each member.
* If no, attach a current list of the Advisory Board with the address, title, and term of office for each member.

**Is the organization licensed, certified or accredited by any other authority?** Yes No

* If yes, list authority and type of license, accreditation or certification:

**Has any application for a license, certification or accreditation ever been denied?** Yes No

* If yes, explain:

**PART III: Services Information**

* Use the list below and check the services/certifications that the organization is requesting to provide.

**1. Agency Services**

**2. Employment Services**

Supported Employment Services

**3.** **Day and Community Supports Services**

Community Based Day Program Service

Community Based Supports Services

Center Based Day Program Service

**4.** **Residential Supports Services**

Community Residence Support Service

Non-congregant Residential Support Service

Shared Living Arrangement Service

**5.** **Fiscal Intermediary Services**

**COMPLETE for each service type to be offered at each specific site by the organization. (See Part III.)**

* Please copy additional sheets as needed.

**Location Name:**

**Address:**

**City:** **State:** **Zip Code:**

**Telephone:** **Fax:**

**Selected Service Type:**

(If Community Residence) Bed Capacity:

(If Center Based Day Program) Total Capacity: Is this a sheltered workshop? Yes No

**Name and Address of Owner:**

**Type of Building(s):** Apartment Condominium Single Family Duplex Multi-Family

Commercial Other:

Type of Zoning:

Does building have a fire sprinkler system? Yes No

Is building fire alarm connected to local fire department? Yes No

Date of last **State Fire Marshal Inspection**:

* Attach a copy of current SFM Inspection Report.

If rented or leased, is owner willing to allow any necessary repairs or renovations to be made to the building

to meet necessary life-safety requirements? Yes No

* If No, what is the alternative plan?

Does the building comply with all applicable federal, state and local laws, codes, rules and regulations relative

to health, accessibility, fire safety, building, minimal housing and zoning? Yes No

* For Sites that provide Residential Supports Services but are not a community residence, such as a Non-Congregant Setting or Shared Living Arrangement, please attach a list that includes the following for each site:
  + The address of the site, the type of Residential Supports Services provided at the site (i.e. Non-Congregant Residential Support Service or Shared Living Arrangement Service), and the name(s) of the supported participant(s) at the site.

**PART IV: Narrative**

**1.** Describe any changes in your program since your last application.

**2.** Describe any changes of the organization’s owners and/or officers, and any changes in the organizational

structure since your last application.

1. Describe the proposed financial plan.
2. Describe funding sources and amount funded by each source.

* Include any fees charged to participants.

1. Attach current budget.

* List accountant and date of last audit.

**PART V:**

* I am aware that the Department may require additional financial indicators that are necessary to establish   
  that the applicant is in good financial standing.
* I am aware that authorized representatives of the Licensing Agency have the right to enter without prior   
  notice to inspect the entire premises and services, including all records of any facility for which an   
  application has been received or for which a license has been issued. This application shall constitute   
  permission for and willingness to comply with such inspections.
* I am aware of the statutory authority of the Department as contained in chapter 40.1 of the Rhode Island   
  General Laws, and of the standards, rules and regulations prescribed therein, which regulate the   
  operation of facilities and programs that provide services to adults with developmental disabilities.

**TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL INFORMATION CONTAINED** **HEREIN IS  
CORRECT AND COMPLETE. I FURTHER DECLARE MY AUTHORITY AND RESPONSIBILITY TO   
MAKE THIS APPLICATION**.

Signature of Applicant: Date:

Name of Applicant (print): Title:

* This application shall be returned before the end of the current licensure period to:

**OFFICE OF LICENSURE AND STANDARDS**

**DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS**

**14 HARRINGTON ROAD, BARRY HALL**

**CRANSTON, RHODE ISLAND 02920**

* If there are any questions concerning the application, please contact this office at (401) 462-6043.

**ASSURANCE OF COMPLIANCE WITH THE DEPARTMENT OF**

**HEALTH, EDUCATION, AND WELFARE REGULATION UNDER**

**TITLE VI OF THE CIVIL RIGHTS ACT OF 1964**

(hereinafter called the "applicant")

(Name of Applicant)

HEREBY AGREES THAT it will comply with title VI of the Civil Rights Act of 1964 (P.L. 88-352) and all requirements imposed by or pursuant to the Regulation of the Department of Health, Education, and Welfare (45 CFR Part 80) issued pursuant to that title, to the end that, in accordance with title VI of that Act and the Regulation, no person in the United Stated shall, on the ground of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which the Applicant receives Federal financial assistance from the Department; and HEREBY GIVES ASSURANCE THAT it will immediately take any measures necessary to effectuate this agreement.

If any real property or structure thereon is provided or improved with the aid of Federal financial assistance extended to the Applicant by the Department, this assurance shall obligate the Applicant, or in the case of any transfer of such property, any transferee, for the period during which the real property or structure is used for a purpose for which the Federal financial assistance is extended or for another purpose involving the provision of similar services or benefits. If any personal property is so provided, this assurance shall obligate the Applicant for the period during which it retains ownership or possession of the property. In all other cases, this assurance shall obligate the Applicant for the period during which the Federal financial assistance is extended to it by the Department.

THAT ASSURANCE is given in consideration of and for the purpose of obtaining any and all Federal grants, loans, contracts, property, discounts or other Federal financial assistance extended after the date hereof to the Applicant by the Department, including installment payments after such date on account of applications for Federal financial assistance which were approved before such date. The Applicant recognizes and agrees that such Federal financial assistance will be extended in reliance on the representations and agreements made in this assurance, and that the United States shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the Applicant, its successors, transferees, and assignees, and the person or persons whose signatures appear below are authorized to sign this assurance on behalf of the Applicant.

Signature of Applicant: Date:

Name of Applicant (print): Title:

Applicant's mailing address:

**Department of Behavioral Healthcare, Developmental Disabilities and Hospitals**

**Office of Licensure and Standards**

**ADDENDUM TO LICENSE APPLICATION**

**License Number:**

**Verification of Federal Employer Identification Number and affidavit concerning taxpayer status.**

**Federal Employer Identification Number (FEIN):**

* Furnishing the FEIN is mandatory. The FEIN will be transmitted to the Rhode Island Division of Taxation pursuant to Chapter 75 of Title 5 of the Rhode Island General Laws, as amended.

Pursuant to Chapter 75 of Title 5 of the Rhode Island General Laws, as amended, any person applying for or renewing any license, permit, or other authority to conduct a business or occupation within Rhode Island must have filed all required state tax returns and paid all taxes due to the state or must have entered into a written installment agreement to pay delinquent state taxes that is satisfactory to the Tax Administrator.

I hereby declare, under penalty of perjury, that I have filed all required state tax returns and have either paid all taxes due the state or have entered into a written installment agreement with the Rhode Island Division of Taxation.

Signature of Applicant: Date:

Name of Applicant (print):

* This form **MUST** be completed, signed and attached to the license application in order to process the application**.**